



ଓଡ଼ିଶା ଜଳ ବିଦ୍ୟୁତ୍ ନିଗମ ଲିମିଟେଡ୍

ODISHA HYDRO POWER CORPORATION LIMITED.

OFFICE OF THE SENIOR GENERAL MANAGER (ELECTRICAL)

BALIMELA HYDRO ELECTRIC PROJECT, POST: BALIMELA, DIST: MALKANGIRI (ODISHA), PIN: 764 051.

Phones: 06861 -232581 (O)/232641 (R). FAX- 06861- 232541. < E mail- unit.head_balimela@yahoo.com >

REGISTERED OFFICE: ODISHA HYDRO POWER CORPORATION LIMITED.

(A Government of Odisha Undertaking)

ODISHA STATE POLICE HOUSING & WELFARE CORPORATION BUILDING, VANIVIHAR CHOUK, JANAPATH, BHUBANESWAR-751022

Tel.: 91-0674-2542983, 2542802, 2545526, 2542826, Fax: 254102, GRAM: HYDROPOWER,

e-mail: ohpc.co@gmail.com / md@ohpc ltd.com, WEB: www.ohpc ltd.com / **CIN: U40101OR1995SGC003963**

BHEP: HRD/ESTT: / 3106 / Balimela, Dated the, 25/05/2022

ADVERTISEMENT

Balimela Hydro Electric Project, Balimela, Dist :-Malkangiri a Unit under Odisha Hydro Power Corporation limited, a Gold Rated State PSU invites applications for engagement of Medical Retainer in OHPC Health Centre, Balimela on contract basis as detailed below.

| Sl. No. | Name Of The Post | No. of Post | Age Limit | Qualification | Monthly Remuneration | Period of Contract |
|---------|------------------|-------------|---|--|--|----------------------------------|
| 1 | Medical Retainer | 1 | Maximum age limit is Upto 67 years (as on 01.06.2022) | Must have MBBS degree from an Institute recognized by Medical Council of India & shall have valid registration certificate from Odisha Council of Medical Registration | Rs. 1,05,000/- (Remuneration Rs.65,000 + Incentive Rs. 40,000) | 1 Year and likely to be extended |

The applications alongwith all testimonials and passport size photograph should reach the undersigned **latest by 30.06.2022**. For details in regard to eligibility criteria and general terms & conditions and prescribed application format please visit our OHPC website at **www.ohpc ltd.com**

Sd/-

**Senior General Manager (Elect.)
Balimela Hydro Electric Project, Balimela**



ଓଡିଶା ଜଳ ବିଦ୍ୟୁତ୍ ନିଗମ ଲିମିଟେଡ୍

ODISHA HYDRO POWER CORPORATION LIMITED.

OFFICE OF THE SENIOR GENERAL MANAGER (ELECTRICAL)

BALIMELA HYDRO ELECTRIC PROJECT, POST: BALIMELA, DIST: MALKANGIRI (ODISHA), PIN: 764 051.

Phones: 06861 -232581 (0)/232641 (R). FAX- 06861- 232541.< E mail- unit.head_balimela@yahoo.com >

REGISTERED OFFICE: ODISHA HYDRO POWER CORPORATION LIMITED.

(A Government of Odisha Undertaking)

ODISHA STATE POLICE HOUSING & WELFARE CORPORATION BUILDING, VANIVIHAR CHOUK, JANAPATH, BHUBANESWAR-751022

Tel.: 91-0674-2542983, 2542802, 2545526, 2542826, Fax: 254102, GRAM: HYDROPOWER,

e-mail: ohpc.co@gmail.com / md@ohpcltd.com, WEB: www.ohpcltd.com / **CIN: U40101OR1995SGC003963**

ELIGIBILITY CRITERIA AND GENERAL TERMS & CONDITIONS FOR ENGAGEMENT OF MEDICAL RETAINER ON CONTRACT BASIS AT OHPC HEALTH CENTRE, BHEP, BALIMELA

1. The engagement will be purely temporary and on contractual basis. The engagement can be terminated at any time without assigning any reason thereof.
2. The candidate shall have above 21 years of age and the maximum age limit is 67 years as on 01.06.2022.
3. The candidate must have passed MBBS degree from an Institute recognized by Medical Council of India. The candidates having MD/MS qualification in any discipline shall be given preference.
4. The candidate shall have valid registration certificate from the Odisha Council of Medical Registration.
5. The candidate having knowledge in Odia shall be preferred.
6. The Retired Govt. Doctors within the above prescribed age limit and having the above required qualifications and registration certificate can apply for the post.
7. The candidate must be in good mental condition and bodily healthy and free from any physical defect which may likely to interfere in the discharge of his / her duties assigned to the post.
8. Application duly filled in the prescribed format (as enclosed) should be addressed to the Senior General Manager (Elect.), B.H.E.P, Balimela, At/Po: Balimela, Dist: Malkangiri (Odisha), Pin: 764051 and sent through Registered Post / Speed Post only to reach on or before **30th June 2022**. Applications received after due date shall not be considered.
9. Two numbers Self Attested Passport size photographs shall be submitted alongwith the application.
10. Self Attested photo copies of the certificates and mark sheets of **HSC, +2 Science, MBBS & MD/MS (if any)** etc. shall be submitted alongwith the application. Further the candidates if having relevant experience may also enclose experience certificate alongwith the application.
11. The self attested photo copy of registration certificate issued by the Odisha Council of Medical Registration (OCMR) shall also be submitted alongwith the application.
12. The authority reserves the right for selection or rejection of any or all applications received without assigning any reason thereof. The authority also reserves the right to increase or decrease the number of Medical Retainers to be engaged without assigning any reason thereof.
13. Any form of canvassing will lead to disqualification of the candidates.
14. Candidates are required to visit website: **www.ohpcltd.com** at regular intervals for any notification, updates, results etc. and any further communications in this regard.
15. No personal correspondence / queries will be entertained. All required communication will be made through E-mail / Official website / Notice Board and also by Post.
16. Applications submitted in incomplete shape, without proper documents or invalid documents shall not be entertained.

Encl: Prescribed application format.

Sd/-

Senior General Manager (Elect.)
Balimela Hydro Electric Project, Balimela

APPLICATION FORM

Application for the Post of : Medical Retainer
(On Contract basis)

Affix passport
Size recent
Photo copy

1. Name of the Candidate :
(In Block Letters)
2. Father's Name :
3. Permanent Address :

5. Present Address / Address
for correspondence :

6. Date of Birth :
7. Age as on (01.06.2022) :
8. Male / Female :
9. Nationality :
10. Caste (SC/ST/SEBC/UR) :
(Sports Men/Person with Disabilities if any please mention with proof)
11. Registration Number :
12. Education Qualification :

| Exam. Passed | Name of the Institution / Board / University | Year of Passing | Total Marks | Secured Marks | % Marks |
|--------------|---|--------------------|----------------|------------------|---------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

13. Experience if any:
14. List of documents enclosed.
 - (a)
 - (b)
 - (c)
 - (d)
 - (e)
15. Contact No: Mob. / Phone:
16. E-mail Id:

DECLARATION

I do hereby declare that all the information furnished above are true to the best of my knowledge and belief.

Date:

Signature of the Applicant