

OFFICE OF THE ASST. CONTROLLER LEGAL METROLOGY, PURI

ADVERTISEMENT

No /L.M Dated.

Application in prescribed format are invited from the eligible candidates for filling up of one post of Manual Assistant in the Office of the Asst. Controller, Legal Metrology, Puri on contractual basis with consolidated monthly remuneration of Rs.6250/- (Pay Rs.4750 + Grade pay Rs.1500/-) as per Govt. in Food Supplies & Consumer Welfare Department Letter No.22955 dated 03.12.2015 and Letter No.3964/DLM dated 17.12.2015 of Directorate of Legal Metrology, FSCWD, Govt. of Odisha, Khandagiri Bhubaneswar. The application in the prescribed enclosed proforma should reach before the Asst. Controller, Legal Metrology, P.K.R.I.T, Colony Puri on or before 31.05.2016.

POST DETAILS

Name of the Post	No. of Vacancy	Educational Qualification	Term of Engagement	Monthly Remuneration
Manual Assistant	1 (one)	Middle School Examination Passed	Contractual	Rs.6250/-

1. ELIGIBILITY OF CANDIDATE:

(A) He must be-

- (a) a resident of Puri District.
- (b) should have registered his name in the Puri Employment Exchange prior to the date of submission of application.
- (c) should not be less than 21 years of age and not more than 32 years of age as on 01.01.2016.
- (d) having a good moral character.
- (e) having a sound health and good physique, active habits.
- (f) should be able to speak, read and write Odia & English.

(B) No person having more than one spouse living is eligible for appearing Test/examination.

2. QUALIFICATION:

- (a) He should have passed class-VII or equivalent Exam
- (b) The Candidate shall be required to read and write English
- (c) The candidate must know Cycle riding.

3. THE CANDIDATES SHALL FURNISH THE FOLLOWING DOCUMENTS WITH THE APPLICATION FORM:

- (a) Two copies of recent passport size photograph attested by any Gazetted officer.
- (b) Two self addressed envelopes of 23/10 C.M with required postage stamp for issue of Admit Card through Regd. Post.
- (c) Attested copy of Educational Qualification Certificates / Certificates showing date of birth.
- (d) Two Character Certificates from two Gazetted Officers not related to him.
- (e) Attested copy of the valid Residence Certificate issued by the competent Authority.
- (f) Attested copy of the valid Employment Registration Card.
- (g) Declaration regarding one spouse living.

- 4. Candidates shall have to appear Test of Interview to be conducted by the Selection Committee:
- 5. The Candidate who will qualify in the Test of Interview shall have to appear the Cycling Test.
- 6. The Application should reach before the Asst. Controller Legal Metrology, P.K.R.I.T, Colony, Puri by 31.05.2016.
- 7. Application to be received after 31.05.2016 shall not be taken in to account.

NOTE :

- (a) The Authority reserves the right to reject any application and modify / cancel the Advertisement / Interview/Test without assigning any reason there of.
- (b) The authority shall not be liable for any postal delay or loss of application in transit at any stage.
- (c) Filling of application does not confer any right for selection.
- (d) No T.A / D.A will be allowed to attend the Recruitment test.
- (e) No examination fee is payable to apply for the said post.


COLLECTOR, PURI

APPLICATION FOR THE POST OF MANUAL ASSISTNT IN THE
OFFICE OF THE ASST. CONTROLLER, LEGAL METROLOGY, PURI

- 1.Full Name of the Candidate
(In bock letter)
- 2.Fathers name
- 3.Date of Birth
- 4.Age as on 01.01.2016.
- 5.Present Address
- 6.Permanent Address
- 7.Nationality
- 8.Educational Qualification
- 9.Married or Unmarried
(if married, declaration of
having not more than one spouse
should be attached)
- 10 Employment Exchange
Registration No. with date
of validity.
11. Mobile /Contact No.

DECLARATION

I do hereby declare that all the information given in this application are true, complete and correct in all respect. In the event of any information given hereby is found false or incorrect at any stage hereafter, my candidature for selection/appointment shall be liable to be cancelled without any notice to me.

Place: .

Date:

Signature of the Candidate