



**OFFICE OF THE CHIEF DISTRICT MEDICAL OFFICER, CUTTACK**  
**ZILLA SWASTHYA SAMITI, CUTTACK**



Advertisement No: 9939/DPMU/NHM/2016

Dates: 11/08/2016

**CONTRACTUAL APPOINTMENT**

Applications in the prescribed format are invited from eligible candidates for filling up the following posts under National Health Mission, ZSS, Cuttack on contractual basis for a period of 11 months with monthly remuneration as noted against each and subject to renewal as per Society norms basing on the performance and subject to continuance of the programme. **Performance Incentives & other benefits are also admissible for all posts as per norms applicable and orders issued there-under from time to time.**

The Candidates must not be below the age of 21 years or above 32 years as on publication of this advertisement. The upper age limit shall be relaxed by 5 years in case of SC & ST, SEBC, Women candidates, and 10 years in case of physically handicapped / Ex- Serviceman candidates. Age relaxation is however applicable in respect of one category only. The ORV Act and Rule will be applicable for these contractual recruitments.

| Sl. No | Name of Posts         | Vacancy                                                        | Consolidated Monthly Remuneration | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------|-----------------------|----------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Laboratory Technician | <b><u>TOTAL- 9</u></b><br>ST-02,<br>SC-02,<br>UR 02<br>SEBC-01 | 9,350/-                           | Must have passed +2 Science Examination under Council of Higher Secondary Education, Odisha/ Equivalent and Diploma in Medical Laboratory Technology (DMLT) Course from any of 3 (Three ) Medical College & Hospitals of the state/ any other private institution recognized by Govt. of Odisha or AICTE.<br><br>Must have passed Odiya as a subject in middle school/ HSC/ Odiya in Middle English school conducted by the School and Mass Education Dept. |
| 2      | Cold Chain Technician | UR-01                                                          | 13,800/-                          | I.T.I (National Trade Certificate) in refrigeration & Air Conditioning. Atleast 2 years of practical experience in repair and maintenance of CFC free refrigerator, DG Set and Voltage Stabilizer with Cold Room operation.                                                                                                                                                                                                                                 |

The above positions are purely temporary and also co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position. Details of eligibility, model application form and General terms of condition for such appointment may be downloaded from the District website i.e. [www.cuttack.nic.in](http://www.cuttack.nic.in). Candidates who are already working in Health Department or outside either on regular or on contractual basis, have to submit **No Objection Certificate** form concerned employer. The completely filled in application forms along with self attested copies of all supportive documents should reach the office of the **Chief District Medical Officer, Cuttack (At- Old Secretariate Campus, Cantonment Road, Po- Buxi Bazar, Dist- Cuttack-753001)** on or before **25.08.2016** through **Speed Post/ Regd. Post/ Courier** only and the application should be **Superscribed with the name of the post applied for**. Incomplete application in any form will be rejected. This office will not be held responsible for any postal delay. Number of vacancies/ remuneration under this advertisement may vary at the time of actual engagement. The undersigned reserves the right to cancel any or all of the proposals without assigning any reason thereof.

  
Chief District Medical Officer  
Cuttack

## GENERAL INFORMATION AND INSTRUCTIONS

1. The above positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
2. Age limit-The Candidates must not be below the age of 21 years or above 32 years as on publication of this advertisement. The upper age limit shall be relaxed by 5 years in case of SC & ST, SEBC, Women candidates, and 10 years in case of physically handicapped / Ex- Serviceman candidates.
3. Candidates, who are already working in Health Department or outside either on regular or on contractual basis, have to submit **No Objection Certificate (NOC)** from concerned employer.
4. Interested candidates fulfilling the eligibility criteria are to apply to the "**Chief District Medical Officer cum District Mission Director, At- Zilla Swasthya Bhawan, Old Secretariate Building, Cantonment Road, Buxi Bazar, District-Cuttack (Odisha) Pin - 753001**" so as to reach on or before **25.08.2016\_ (by 5.00 P.M.)** through **Regd. Post / Speed Post / Courier only** and the envelope containing the application should be super scribed clearly name of the post applied for.
5. Selection will be done strictly on the basis of merit in the qualifying examination as required for the posts and no weightage will be given for higher qualification.
6. The selected candidates will have to submit an undertaking to the effect that they will not claim for any Govt. Post/ Regular appointment in future.
7. The applications received for all the posts will be scrutinized and the database will be uploaded in the above website for invitation of objection. Candidates are required to visit website: - [www.cuttack.nic.in](http://www.cuttack.nic.in) at regular intervals for any notification, updates (objection invitation / different tests notices), results etc. relating to recruitment.
8. Candidates will be selected on the basis of selection process as applicable. Only shortlisted candidates will be called for participation in the selection process.
9. Incomplete application in any form will be summarily rejected.
10. This office will not be held responsible for any postal delay. **No application will be entertained after 25.08.2016 (5.00 P.M.)**. No personal correspondence / queries will be entertained. All communication will be made through e-mail / district website.
11. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
12. The panel for the above positions shall also remain valid for similar post/s in other programme under ZSS, Cuttack with same Educational Qualification and same remuneration as will be decided by the society.



13. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.

14. The Candidates are required to enclose the following **self attested documents** along with the application form.

- a) Copy of HSC / Equivalent examination certificate and Mark sheet. (For both the Posts)
- b) Copy of +2 Science / Equivalent examination certificate and Mark sheet. (For Laboratory Technician only)
- c) Copy of DMLT passed certificate and Mark sheet. (For Laboratory Technician only)
- d) Copy of ITI (In refrigeration & Air Conditioning) passed certificate and Mark sheet. (For Cold Chain Technician only)
- e) Odiya passed Certificate in middle school/ HSC/ Odiya in Middle English school conducted by the School and Mass Education Dept. (For Laboratory Technician only)
- f) Copy of Caste Certificate for SC/ ST/ SEBC candidates issued by competent authority. (For both the Posts)
- g) Copy of Physically Handicapped certificate if any. (For both the Posts)
- h) 2 nos. of self attested recent passport photographs. (For both the Posts)
- i) Practical Experience Certificate (Atleast 2 years) in repair and maintenance of CFC free refrigerator, DG Set and Voltage Stabilizer with Cold Room operation. (For Cold Chain Technician only)

**If any candidate is found to have suppressed any material, information or furnished false information / documents, his / her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated forthwith without any communication. Candidates who have been disengaged previously on administrative ground such as disobedience / poor performance / misbehavior / criminal activity etc are not eligible to apply.** No personal correspondences/ enquiry will be entertained in this matter. Canvassing in any form will render the candidate to be disqualified for the post.

The undersigned reserves the right to reject any or all the applications and modify / cancel the advertisement without assigning any reason thereof.

  
Chief District Medical Officer  
Cuttack 

**APPLICATION FORM**  
(Please fill in the block letter)

| Post Applied for                                    |                            |                          |                                                               |               | Photograph |                                      |
|-----------------------------------------------------|----------------------------|--------------------------|---------------------------------------------------------------|---------------|------------|--------------------------------------|
| 1. First Name:                                      |                            | Last Name :              |                                                               |               |            |                                      |
| 2. Date of Birth:                                   | 3. Age as on<br>01.08.2016 | 4. District of Domicile: |                                                               |               |            |                                      |
| 5. Sex:                                             |                            |                          |                                                               |               |            |                                      |
| 6. Please mention if SC/ ST/ OBC:                   |                            |                          | 7. Whether Ex- Serviceman/ Physical handicapped/ Sports Man:- |               |            |                                      |
| 8. Present Contact Address with telephone no.:      |                            |                          | 9. Permanent Contact Address with telephone no.:              |               |            |                                      |
| 10. Email Address:                                  |                            |                          | 11. Mobile No.:                                               |               |            |                                      |
| 12. Languages spoken/written:                       |                            |                          |                                                               |               |            |                                      |
| 13. academic & Professional Qualification Details:  |                            |                          |                                                               |               |            |                                      |
| Exam Passed                                         | Institute/Board & Location | Year                     | Marks                                                         |               |            | Full/Part Time/<br>Distance Learning |
|                                                     |                            |                          | Full Mark                                                     | Marks Secured | % of marks |                                      |
|                                                     |                            |                          |                                                               |               |            |                                      |
|                                                     |                            |                          |                                                               |               |            |                                      |
|                                                     |                            |                          |                                                               |               |            |                                      |
|                                                     |                            |                          |                                                               |               |            |                                      |
|                                                     |                            |                          |                                                               |               |            |                                      |
| 14. Employment Record:                              |                            |                          |                                                               |               |            |                                      |
| Total years of post qualification experience        |                            |                          | :                                                             |               |            |                                      |
| Years of experience in the Development Sector / NGO |                            |                          | :                                                             |               |            |                                      |
| Years of experience in Government                   |                            |                          | :                                                             |               |            |                                      |

|                                                                                                |                    |             |
|------------------------------------------------------------------------------------------------|--------------------|-------------|
| 15. Details of Employment: (Use separate sheets if required).                                  |                    |             |
| Starting with your present employment, list in reverse order all the employments you have had. |                    |             |
| 15 A. Current Employment:                                                                      |                    |             |
| From<br>Month /<br>Year                                                                        | To<br>Month / Year | Designation |
|                                                                                                |                    |             |
| Location of Employment:                                                                        |                    |             |
| Description of your duties:                                                                    |                    |             |
| 15 B. Previous Employment:                                                                     |                    |             |
| From<br>Month /<br>Year                                                                        | To<br>Month / Year | Designation |
|                                                                                                |                    |             |
| Location of Employment:                                                                        |                    |             |
| Description of your duties:                                                                    |                    |             |

**DECLARATION BY THE CANDIDATE:**

I hereby declare that all the information furnished above are correct to the best of my knowledge and belief and that, if any stage, it is found that any of the above materials is false/ incorrect or is suppressed by me, my candidature/appointment is liable to be rejected/ terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience/poor performances/misbehavior/criminal activity etc.

Further, I undertake that I shall produce all original certificates/ documents in support of the above information at the time of interview/ certificate verification.

**Date:**

**Place:**

**Full Signature of the Applicants**