DISTRICT RURAL DEVELOPMENT AGENCY, RAYAGADA

No. 5677/2016 (Estt)

Dated: /6 /12/2016

ADVERTISEMENT

Applications are invited from intending candidates for filling up the post of Assistant Project Director (A.P.D) under Rural Housing Scheme in D.R.D.A. ,Rayagada of this district on contractual basis.

Eligibility

| Post | Maximum Age limits on 1st January 2016 | Monthly consolidated remuneration | Essential Qualification |
|---|--|-----------------------------------|---|
| Assistant Project Director,Rural Housing Scheme in D.R.D.A. ,Rayagada | 40 years | Rs. 17500 /- | Master Degree in Sociology/Social work/ MBA in Rural Management or 2 years of PG Diploma in Rural Management/Rural Development from any recognized University/Institution |

Terms and Conditions

- The post is on contractual basis and the engagement is initially for a period of one year.
- Candidates need to apply only by Speed Post / Regd. Post to the Project Director DRDA, Rayagada, Dist.-Rayagada PIN-765001 within the date line.
- Applications received in any other format or by any other means shall be rejected.
- D.R.D.A.Rayagada reserves all rights to reject or accept any or all application(s) without assigning any reason thereto.
- Authority will not be responsible for any postal delay.
- Applications received without all the relevant documents will be rejected.
- Candidates should furnish a Demand Draft of Rs. 100 /- in favour of Project Director, DRDA, Rayagada payable at SBI, Rayagada along with the filled in application form.

Important Date

| Activity | Date |
|--|-------------|
| Last Date of receipt of filled in Applications | 05 .01.2017 |

For details please visit website http://rayagada.nic.in.(click on Jobs)

Collector-cum-CEO-DRDA, Rayagada, Memo No. 5678 /2016

Dated: 16 /12/2016.

Copy to the Addl. Dist.Magistrate,Rayagada/Sub-Collector,Rayagada & Gunupur/ Project Administrator,ITDA,Rayagada & Gunupur/All the Block Development Officers/All the Tahsildars for information and necessary action. They are requested to publish the Advertisement in their Notice Board for wide publicity./ Copy to the Notice Board of this DRDA.

Collector cum-CEO DRDA, Rayagada.

Memo No. <u>56 79</u>/2016

Dated: // /12/2016.

Copy to the District Informatics Centre, NIC, Rayagada for information and necessary action. He is requested to up load the soft copy of the above advertisement on the website http://rayagada.nic.in immediately.

Collector-cum-CEO DRDA, Rayagada.

Memo No. 5680 /2016

Dated: /6 /12/2016.

Copy to the Advertising Manager, The Sambad (Odiya daily)/The Dharitri(Odiya daily)/IndianExpress(English daily) for information. They are requested to publish the above Advertisement in a minimum space (as required) once in daily Ncwspaper.

Collector-cum-CEO DRDA, Rayagada.

APPLICATION FORM

For the Post of Assistant Project Director Rural Housing Scheme

| 1-District Applied for | | |
|------------------------------|---------------|----------------|
| 2-Applicant's Name | | Affix Passport |
| 3-Father's Name | | size photo |
| | | |
| 4-Address for Correspondence | | |
| Address | · | . |
| District | | |
| State | | |
| Pincode | | |
| Telephone No | - | |
| Mobile No | - | |
| E-Mail | | * |
| 5-Personnel Detail | | |
| Gender- | Date of Birth | |
| | | |
| 6-Qualification Details | | |

| Examination | Degree/Diploma with Specialisation | Board/ University | Year of Passing / Degree Awarde | Total Marks/ Grade Point | Aggreg ate Marks /CGPA Secure | % Of Marks |
|---------------|------------------------------------|----------------------|---|-----------------------------------|---|---------------|
| HSC | | | | | | |
| DEGREE | | | | | | |
| ESSENTIAL | | | | | | |
| QUALIFICATION | | | | | | |

Enclosure: Attach attested photo copies of the following documents while submitting the applications by speed post/registered post.

| | SI No | Documents | |
|-------------|-------|-------------------------------------|--|
| | 1 | HSC/Matriculation Certificate | |
| | 2 | HSC/Matriculation Mark Sheet | |
| | 3 | Graduation Certificate | |
| | 4 | Graduation Mark Sheet | |
| | 5 | Essential Qualification Certificate | |
| | 6 | Essential Qualification Marksheet | |
| | 7 | Others (Please Specify) | |

/ DECLARATION

The Information furnished above are true to the best of my knowledge and belief. I will be liable for any false information and misrepresentation of facts in future

| Place:- | Signature of Applican |
|---------|-----------------------|
| Date:- | |