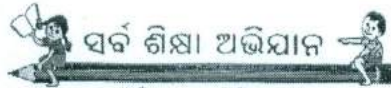


DISTRICT PROJECT OFFICE,  
SARVA SHIKSHA ABHIYAN, BARGARH.



Letter No 2340 /GE/2015 Date: 22.12.16 //

**NOTIFICATION FOR ENGAGEMENT**

Detail advertisement for engagement of contractual employees for engagement in different posts for the Residential Hostel of Educationally Deprived Children has been uploaded in the District web site i.e [www.bargarh.nic.in](http://www.bargarh.nic.in). All eligible candidates should apply in the prescribed format along with enclosures so as to reach to the office of the under sign on or before 23.01.2017.

The under signed reserves the right to cancel partially/full advertisement & notification without assigning any reason thereof.

By the order of Collector cum-Chairman.

  
District Project Coordinator,  
SSA, Bargarh


**DISTRICT PROJECT OFFICE**  
**SARVA SIKSHYA ABHIYAN, BARGARH**

Advt.No. 2341 / Date. 22.12.16

Applications are invited from the eligible candidates in format prescribed below for engagement of different categories of post in Residential Hostel for Educationally Deprived Children Living under Difficult Circumstances at Cement Nagar UP (ME) School, Bargarh under RTE-SSA Bargarh. The engagement is contractual and purely temporary on satisfactory completion of one year, his/her engagement may be renewed for another year and so on.

Sl. No.	Name of the Post	Number of posts	Monthly Remuneration	Qualification
1	Warden	1	8400/-	<b>Educational Qualification :</b> BSc/BA + B.Ed. In case of non availability of B.Ed candidate , the untrained candidates having B.A./B.Sc will be considered. Age - Between 30-50 years as on the date of this advertisement. If such type of Candidate is not available, any in-service Teacher of the same school willing to discharge the duties of a Warden in addition to her own duties with monthly honorarium of Rs.3000/- will be considered. Or Retired Teachers, Physically and mentally sound and age of within the 62 years as on the date of this advertisement if willing will be engaged as Warden with honorarium of Rs.6000/-.
2	Part Time Teacher	(1-Science )	5000/- (for trained candidate)	<b>1. Educational Qualification:</b> BSc. +B.Ed., In case of non availability of such candidate, +2 Science with CT candidates may given preference. In case of non-availability of trained candidate, Untrained Science Graduate will be consider. The candidates must know about odia language up to 10 <sup>th</sup> standard. <b>Age:</b> 18-35 Years ( as on date of this advertisement)
		(1- Arts)	4500/- (for untrained candidate)	<b>3. Educational Qualification :</b> B.A. +B.Ed. , in case of non-availability of such candidate +2 arts with CT candidates may given preference. In case of non-availability of trained candidate, Untrained Graduate will be considered. The candidates must know about odia language up to 10 <sup>th</sup> standard. <b>Age: 18-35 Years</b> ( as on date of this advertisement)
3	Accountant	1	5200/-	<b>3. Educational Qualification :</b> B.Com with Computer Knowledge <b>Age: 18-35 Years</b> ( as on date of this advertisement)
4	Head Cook	1	4400/-	<b>Educational Qualification :</b> 7th Pass .The candidate must have cooking experience with well conversant to use LPG.
				<b>AGE :-</b> 18-35 years as on the date of this advertisement Primary work is to cook serve food to student & cleaning utensils.
5	Assistant Cook	1	4300/-	<b>Educational Qualification :</b> 7th Pass .The candidate must have cooking experience with well conversant to use LPG.
				<b>AGE :-</b> 18-35 years as on the date of this advertisement Primary work is to cook serve food to student & cleaning utensils.
6	Peon-cum-Attendant	1	3800/-	<b>Educational Qualification:</b> HSC, <b>AGE :-</b> 18-35 years as on the date of this advertisement. Primary work is to help in official work & cooking. She/he must stay with the boarders of hostel at night and to maintain cleanliness of toilet & surrounding of hostel.
7	Watchman-cum-Sweeper (Male)	1	3800/-	<b>Educational Qualification :</b> HSC
				<b>AGE :-</b> 18-35 years as on the date of this advertisement Primary work is to guard the boarders and hostels and cleanliness of Hostel premises and to maintain cleanliness of toilet & surrounding

All eligible candidates should apply in prescribed application format enclosing self attested copies of the documents so as to reach the DPO, SSA, Bargarh by Dt. 23.01.2017 through Registered/ Speed Post only. Application received after the last date will not be entertained. Application format is available in website-<http://www.bargarh.nic.in> and Office of the District Project Coordinator, SSA, Bargarh.

  
Collector-Cum-Chairman  
SSA, Bargarh

## GUIDELINE

1. The Applications should submit Bio Data form along with attested Xerox copies of all certificates & mark sheets from HSC Examination onwards in case of Warden, Part time Teacher, Accountant & Head cook
2. The envelope containing application form and documents should be super-scribed on top of left corner the Name of the post applied for.
3. Age will be calculated as on the date of publication of the Advertisement.
4. Separate application form should be used if apply for more than one post.
5. Application will be selected on the basis of marks secured in qualifying Examination followed by personal interview.
6. Candidates selected in the Merit list will be given preference for engagement in future vacancy.
7. The mark sheet and certificates so submitted by the candidates should be genuine and authentic one. In case of any discrepancies /forgery / manipulation of records. If detected at the time of verification or afterward, the candidature of that candidate will be cancelled immediately and as per law will be taken against him/her.
8. The undersigned reserves all right to reject /cancel the notification or any post without assigning any reason thereof.

APPLICATION FORM

**One self signed  
Passport size  
Colour  
Photograph to  
be affix here**

Application for the post of: \_\_\_\_\_

1. Name of the candidate ( in BLOCK LETTER):  
\_\_\_\_\_

2. Father's/ Husband's Name: \_\_\_\_\_

3. Permanent Address:

Village: \_\_\_\_\_ Block: \_\_\_\_\_

GP: \_\_\_\_\_ Post: \_\_\_\_\_

Dist.: \_\_\_\_\_ Pin: \_\_\_\_\_

4. Present Address:

Village: \_\_\_\_\_ Block: \_\_\_\_\_

GP: \_\_\_\_\_ Post: \_\_\_\_\_

Dist.: \_\_\_\_\_ Pin: \_\_\_\_\_

5. E-mail Address/ Telephone No/ Mobile

No. \_\_\_\_\_

6. Nationality : \_\_\_\_\_

7. Language Known: \_\_\_\_\_

8. Date of Birth ( As per HSC

Certificate): \_\_\_\_\_

9. Sex (Male / Female): \_\_\_\_\_

10. Marital Status: (Married / Unmarried): \_\_\_\_\_

11. Category (SC/ST/SEBC/PH/Ex-serviceman/Women/General): \_\_\_\_\_

12. Qualification:

Exam. Passed	Board/ University/Institute	Full Marks	Marks secured( including Extra Optional)	% of Marks

13. Working Experience if any with details

Designation	Nature of the work	Name of the organization	Type of organization ( Govt. / Project/ Private / NGO)	Period of service		
				From	To	Completed years

14. Enclosures:

- ❖ Self attested photocopy of recent Residential Certificate.
- ❖ Self attested photocopy of Caste Certificate.
- ❖ Self attested photocopy of all educational and Technical /Professional Qualifications and Marksheets.
- ❖ Documents in support of experience.

DECLARATION

I do hereby declare that, all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I have carefully read the details of advertisement/ notice and declare that I fulfill all the conditions of eligibility prescribed for the post. In case of any of the statement/ particulars is/ are found incorrect during or after the selection, my candidature for the said post will be cancelled/ forfeited and I shall be responsible for this in each and every aspect.

Place:

Date:

Full Signature of the applicant